Dear Art Colleagues and Home School Parents,

The Department of Art, Music, and Theatre at Armstrong State University is pleased to invite you and your students to participate in our annual juried High School Art Exhibition for the 1st U.S. Congressional District. We would like to welcome back schools and home schoolers that have participated in this show over the past three decades and to invite new schools and students in home schools in the 1st Congressional District to participate. This exhibition continues to be a competitive, high quality exhibition of high school art in the state of Georgia.

This year’s exhibition will be on display at Armstrong’s Fine Arts Gallery from February 20 through March 5, 2017. An awards ceremony and closing reception is scheduled for Sunday, March 5, beginning at 2 p.m. The winning Congressional work will represent the 1st Congressional district in an exhibition in Washington, D.C. for one year.

All high schools and home school students in Georgia's 1st United States Congressional District are eligible to submit up to 14 student works per art teacher or two works per student in home schools. Each student is allowed no more than two entries. If a school has more than one art teacher, each art teacher may submit up to 14 works.

Entries will be submitted digitally and juried without delivering the actual work to the university gallery. The art teacher(s) from schools wishing to participate and parents of home school students will submit works online. The deadline for entries will be midnight on Monday, January 23, 2017. Jurying will take place during the week and notification of works accepted will be given to teachers or home school parents by email by Monday, January 30, 2017. Accepted works will be due in the Armstrong Gallery by 6 pm on Thursday, February 9. Work that has been copied from another source (such as a drawing from a published photograph) or work that has been submitted in previous years will be pre-juried out of the exhibition. A local art professional has been selected to choose approximately 65 works to be hung in the show and to select the award winners. All works accepted will need to be suitably framed or mounted with a wire for hanging or it will not be hung in the exhibition.

Visit our website at https://www.armstrong.edu/academic-departments/congressional-high-school-art-exhibition to find the link for submitting work online. It will be live by December 14. Any questions should be emailed to Dr. Tom Cato at tom.cato@armstrong.edu. Please contact me with any comments or questions, and I thank you in advance for the hard work it takes to submit your students’ work.

Sincerely,

Tom Cato, Ed.D
Department Head,
Department of Art, Music and Theatre
tom.cato@armstrong.edu
WHO IS ELIGIBLE?

High school students in the 1st US House Congressional District

All high schools and home school students in Georgia's 1st United States Congressional District are eligible to submit up to 14 student works per art teacher or two works per student in home schools. Each student is allowed no more than two entries. If a school has more than one art teacher, each art teacher may submit up to 14 works. All works are to be submitted as a group by the art teacher or home school parent.

PRIZES AND AWARDS

Cash Awards (1-$75, 1-$50, 1-$40) and Juror’s Choice - $100, sponsored by Armstrong’s Department of Art, Music and Theatre
Prestigious Congressional Art Award, District 1 – Work will represent District 1 in Washington for one year.
10-12 Honorable Mention Awards

CALENDAR

Monday, January 23, 2017, before midnight – Deadline for submission of student work on-line by the art teacher (s) from schools and home school parents wishing to participate.

Monday, January 30, 2017- notification of works accepted will be sent to teachers and home school parents by email

Thursday, February 9, 2017 – shipped works should arrive on campus on or before this date - hand delivered works may be delivered on Thursday, February 9, 2017, between the hours of 8:30 am – 6:00 pm.

February 20 – March 3, 2017 - The exhibition will be open to the public from 9 am-5 pm on weekdays.

March 5, 2017 - Closing reception for teachers, students, and parents, 2 – 3:00 pm
   Award Ceremony 2:30 pm
   Works may be retrieved by those attending the reception at 3:00 pm

March 6 - Retrieval of works not picked up at the closing ceremony continues from 8:30 am - 4:45 pm

March 7 – 8, 2017 – Shipped works will be packaged and shipped for return.
MEDIA

All two-dimensional media, including fiber crafts, must not exceed 60 inches in length or width. Be sure to review the size restrictions in the Congressional Jurying Guidelines that follow. Flat work must be matted or mounted, preferably under a protective surface of transparent acetate. The work must be suitably framed or mounted appropriately and ready to be hung on the wall with adequate wire or other methods that will not allow the work to fall off the wall. Works not mounted appropriately or that appear flimsy will not be hung.

Sculpture and three-dimensional crafts should not exceed 40 inches in height or width, nor 50 pounds in weight. Hand delivery of three-dimensional works is strongly recommended. Armstrong Atlantic State University will not be liable for loss or breakage of works in transit.

All works must be original - no copies of original works or direct copies from published photographs are acceptable.

Congressional Jurying Guidelines

Although the exhibition at Armstrong is not restricted, for a submitted work to be considered for the congressional award and subsequent exhibition in the Cannon Tunnel of the U.S. Capitol, the following restrictions are necessary:

Artwork must conform to these restrictions:

• Artwork must be two-dimensional
• Each piece can be no larger than 28”x 28” x 4” (28 inches high, 28 inches wide, and 4 inches deep) including the frame (to be provided for winner). Artwork cannot weigh more than 15 lbs.
• Each entry must be original in concept, design, and execution and may not violate any U.S. copyright laws. Any entry which has been reproduced from an existing photo (not the student’s own), painting, graphic, advertisement, or any other work produced by another person is a violation of the competition rules and will not be accepted. Work entered must be in the original medium (that is, not a scanned reproduction of a painting or drawing).

The winning artwork will hang in the Capitol for the entire year of the exhibition and cannot be returned to students earlier. Students, therefore, should submit artwork they will not need for other purposes.

Artwork categories are as follows:

• Paintings: oil, acrylics, watercolor, etc.
• Drawings: pastels, colored pencil, pencil, charcoal, ink, markers
• Collage: must be two dimensional
• Prints: lithographs, silkscreen, block prints
• Mixed Media: use of more than two mediums such as pencil, ink, etc.
• Computer generated art
• Photography

Artwork must adhere to the policy of the House Office Building Commission. In accordance with this policy, exhibits depicting subjects of contemporary political controversy or a sensationalistic or gruesome nature are not allowed. It is necessary that all artwork be reviewed by the panel chaired by the Architect of the Capitol and any portion not in consonance with the Commission’s policy will be
omitted from the exhibit.

**HOW TO SUBMIT WORKS ON LINE**

Each teacher or home school parent should select up to 14 works by students (limited to 2 submissions per student) and then photograph them with a digital camera. One digital image per entry may be entered. The sizing and labeling of your images is very important. Image files must not exceed 1000 pixels in height or width and must be in JPEG format with a resolution of 72 pixels per inch. You should be able to reduce the size of your files to these parameters in most any image-processing program.

Please label your image files in the following manner:

StudentlastnameStudentfirstname_artworktitle.jpg. Example: CatoTom_StillLife.jpg (Please follow this format)

When your files are ready, login to your computer web browser and go to: https://www.armstrong.edu/academic-departments/congressional-high-school-art-exhibition and select the on-line entry link at the bottom of the page.

Fill out the on-line entry form including all the information requested and upload the images as requested. We will send an acknowledgement in a few days that your materials were received.

**MASTER LIST/LABELS**

Accepted works must have an attached label matching the entry information that was submitted on-line. Please use the attached form for gathering all your information before submitting student work on-line and then use the label information to put on the back of works accepted. Remember that each teacher can submit up to 14 works.

**SHIPPING**

Only accepted works received by Thursday, February 9, 2017, by 6:00 pm, will be exhibited. All shipped works will be returned in the same containers. Strongly built cartons are a necessity for shipped work. If you do choose to ship the work, the address label should read:

ARMSTRONG STATE UNIVERSITY  
Department of Art, Music, and Theatre  
Attention: Dr. Tom Cato/Professor Pang-Chieh Hsu  
11935 Abercorn Ext.  
Savannah GA 31419-1997

For more information contact Dr. Tom Cato at 912.344.2556.
GALLERY LABEL AND MASTER LIST FOR WORKS ACCEPTED

Teacher's Name
_______________________________________________________________________________

School
_______________________________________________________________________________

Address
_______________________________________________________________________________

City __________________________ State _______ Zip __________________
Phone __________________________ Fax __________________________ E-mail __________________________

Please print clearly or type. Photocopy, then cut apart the original. Attach one label to the back of each work. Submit the photocopy to Armstrong for our records.

Artist __________________________ Artist __________________________
Title __________________________ Title __________________________
Medium __________________________ Medium __________________________
School __________________________ School __________________________
Price/Insurance Value ____________ Price/Insurance Value ____________

Artist __________________________ Artist __________________________
Title __________________________ Title __________________________
Medium __________________________ Medium __________________________
School __________________________ School __________________________
Price/Insurance Value ____________ Price/Insurance Value ____________
GALLERY LABEL AND MASTER LIST FOR WORKS ACCEPTED

Teacher’s Name

__________________________________________________________________

School

_______________________________________________________________________________________

Address

______________________________________________________________________________________

City __________________ State _______ Zip __________________

Phone __________________ Fax ___________________ E-mail __________________

Please print clearly or type. Photocopy, then cut apart the original. Attach one label to the back of each work. Submit the photocopy to Armstrong for our records.

<table>
<thead>
<tr>
<th>Artist</th>
<th>Title</th>
<th>Medium</th>
<th>School</th>
<th>Price/Insurance Value</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Artist</th>
<th>Title</th>
<th>Medium</th>
<th>School</th>
<th>Price/Insurance Value</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Artist</th>
<th>Title</th>
<th>Medium</th>
<th>School</th>
<th>Price/Insurance Value</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Artist</th>
<th>Title</th>
<th>Medium</th>
<th>School</th>
<th>Price/Insurance Value</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Artist</th>
<th>Title</th>
<th>Medium</th>
<th>School</th>
<th>Price/Insurance Value</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
GALLERY LABEL AND MASTER LIST FOR WORKS ACCEPTED

Teacher's Name
_______________________________________________________________________________

School
_______________________________________________________________________________________

Address
______________________________________________________________________________________

City ____________________________ State _______ Zip ___________
Phone ____________________________ Fax _______________________ E-mail ________________

Please print clearly or type. Photocopy, then cut apart the original. Attach one label to the back of each work. Submit the photocopy to Armstrong for our records.

Artist ________________________     Artist ________________________
Title ________________________     Title ________________________
Medium ________________________     Medium ________________________
School ________________________     School ________________________
Price/Insurance Value ____________     Price/Insurance Value ____________

Artist ________________________     Artist ________________________
Title ________________________     Title ________________________
Medium ________________________     Medium ________________________
School ________________________     School ________________________
Price/Insurance Value ____________     Price/Insurance Value ____________

Artist ________________________     Artist ________________________
Title ________________________     Title ________________________
Medium ________________________     Medium ________________________
School ________________________     School ________________________
Price/Insurance Value ____________     Price/Insurance Value ____________
GALLERY LABEL AND MASTER LIST FOR WORKS ACCEPTED

Teacher's Name
______________________________________________________________________________________

School
______________________________________________________________________________________

Address
______________________________________________________________________________________

City __________________________ State _______ Zip ___________

Phone __________________________ Fax __________________________ E-mail ___________________________

Please print clearly or type. Photocopy, then cut apart the original. Attach one label to the back of each work. Submit the photocopy to Armstrong for our records.

Artist __________________________

Title __________________________

Medium __________________________

School __________________________

Price/Insurance Value ____________

Artist __________________________

Title __________________________

Medium __________________________

School __________________________

Price/Insurance Value ____________